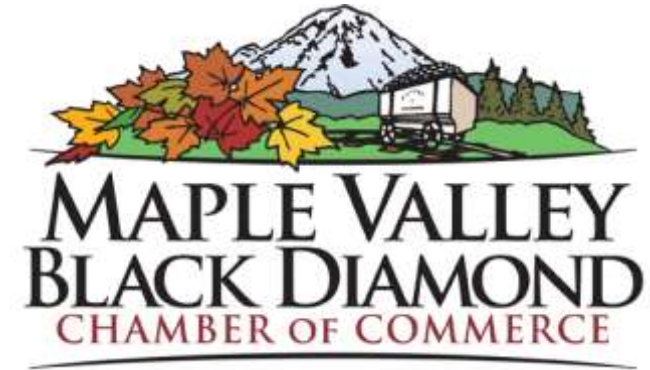


## ***Growing Business, Building Community***



### **Membership Benefits**

- Legislative Advocacy via East King County Chambers of Commerce Legislative Coalition
- Local Business Advocacy
- Small Business Development
- Marketing
- Networking
- Referrals & Partnerships
- Coaching & Mentoring
- Community Organization & Event Partnerships
- Listing in the Community Business & Resource Guide
- Monthly Membership Luncheons
- Free Use of Conference/Meeting Room
- Opportunities for Community Sponsorships
- Topical Luncheon Speakers
- Area Map
- Website Links from  
[www.maplevalleychamber.org](http://www.maplevalleychamber.org)  
[www.blackdiamondchamber.org](http://www.blackdiamondchamber.org)

### **Mission Statement**

*The Greater Maple Valley-Black Diamond Chamber of Commerce is a voluntary organization of the business and professional people of the area joining together for the purpose of providing leadership, promoting a healthy economic base, and elevating the overall standard of living while enhancing the general welfare of the area.*

#### **Greater Maple Valley-Black Diamond Chamber of Commerce**

23745 225<sup>th</sup> Way SE, Suite 205  
Maple Valley, WA 98038

Ph 425-432-0222 Fax 1-888-778-6823 or  
1-888-778-6823@myfax.com

E-mail: [info@maplevalleychamber.org](mailto:info@maplevalleychamber.org)  
[www.maplevalleychamber.org](http://www.maplevalleychamber.org)  
[www.blackdiamondchamber.org](http://www.blackdiamondchamber.org)

# Membership Application

## Purpose:

The Greater Maple Valley-Black Diamond Chamber of Commerce was incorporated in 1965. We are committed to providing leadership and service to our growing community through:

- *Economic & Business Development*
- *Advocacy*
- *Education*
- *Community Collaboration*
- *Leadership Development*
- *Sponsorships & Promotion*

### Board of Directors

**Bryan Kelley**, President  
*Valley Automotive Repair*

**Jennifer Karol**, Director  
*Cedar River Law*

**Cindy Broome**, Director  
*Scooter's Custom Catering*

**Kelley Hutchison**, Director  
*Junior Junction Day School*

**Clark Davis**, Director  
*American Family Insurance*

**Tanya Neilsen**, Director  
*Thrive Community Fitness*

**Bevel Hoffpauir**, Director  
*The Water Distillery*

**Jeff McCann**, Director  
*John S. Realty*

**Kevin Patterson**, Director  
*Tahoma School District*

**Jim Flynn**, Past-President  
*Flynn Development*

**Sue VanRuff**  
*Executive Director*

**Karen Studeman**  
*Administrative Assistant*

Membership Name \_\_\_\_\_

Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Toll Free \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_ Website \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address, if different \_\_\_\_\_

Type of Business-Directory Listing \_\_\_\_\_

SIC Code (Standard Industrial Classification) \_\_\_\_\_

Owner's Name \_\_\_\_\_ Primary Contact-Title \_\_\_\_\_

Number of Employees: Full-time \_\_\_\_\_ Part-time \_\_\_\_\_ Years in business \_\_\_\_\_

Check this box if you agree to receive contact by email.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### I would like more information on Action Committees:

- Business Development
- Education
- Legislative Advocacy
- Membership Services
- Publications
- Special Events
- Volunteer-Leadership Development
- Mentorships

### Important Dates:

- ❖ Monthly Membership Luncheon – 3<sup>rd</sup> Wednesday at Lake Wilderness Lodge (except July)
- ❖ President's Dinner/Auction – March 6<sup>th</sup>, 2015
- ❖ Fishing Derby- April 24th & 25th, 2015
- ❖ Wild & Wacky Golf Challenge – July 15th 2015
- ❖ Prime Time Business Expo – September 19, 2015

### Annual Dues

Business Membership\* \$260.00

\*Price increase effective 2/1/2015\*  
(January-December) Pro-rated for partial year  
*Includes a one-time set-up fee of \$25.00*

\*Please ask about our upper Tiered Membership Levels:  
Associate, Partner, Executive, Diamond & Double Diamond

Annual Monthly Lunch Card \_\_\_\_\_  
(\$20 per Luncheon) pro-rated

**Total \$** \_\_\_\_\_

Cash or Check - Pay to the order of: **GMVBD Chamber.**

MasterCard or VISA

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

**Welcome to the Greater Maple Valley-Black Diamond Chamber of Commerce!**